## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

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	THIS SPACE FOR OFFICE USE ONLY
Da	ate of filing in State Engineer's Office JUN 2 0 2008
Ré	eturned to applicant for correction
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C	orrected application filed Map filed OLI 2 9 United 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
The	e applicant The David M. Little Family Trust Agreement
_	O Pay 430
	Street Address or P.O. Box City or Town
_N	evada 89447
×	Point of diversion Place of use Manner of use of a portion
1.	The source of water is Underground
	Name of stream, lake, underground, spring or other sources
2.	The amount of water to be changed 91.32 AFA - 0.224 CFS  Second feet, acre-feet One second foot equals 448 83 gallons per minute.
3.	The water to be used for Irrigation and Domestic Use
4.	The water heretofore used for Irrigation and Domestic Use  If for stock, state number and kind of animals.
5.	The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurvey ed land, it should be stated.)  The SE1/4 of the SW1/4 of Section 20, T14N, R26E, MDM, or at a point from which the W1/4 corner. of Section 29, T14N, R26E, MDM bears South 27°09'42" West, a distance of 3,002.00 feet. Refer to supporting map filed under Application #76181.
6.	The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
	the NW1/4 SE1/4 Section 1, T13N, R25E, MDM, or at a point from which the SE corner of said Section 1, bears S 57°59'46" E, a distance of 2777.17 feet. Refer to supporting map filed under Permit No. 30259 (Cert. No. 10421).

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	E1/2 of the NW1/4 of Section 21; the SE1/4 of Section 21; the NE1/4 of Section 21; the W1/2 of the SW1/4 of Section 22; the W1/2 of the NW1/4 of Section 29; the NE1/4 of Section 29; T14N, R26E, MDM. Refer to supporting map filed under Application No. 76181.
8.	Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)
	Within the SE1/4 SE1/4 of Section 1, E1/2 NE1/4, E1/2 SE1/4 of Section 12, T13N, R25E, MDM, SW1/4 SW1/4 of Section 6, W1/2 NW1/4 and W1/2 SW1/4 of Section 7, T13N, R26E, MDM. Refer to supporting map filed under Permit No. 69185.
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9.	Proposed use will be from January 1 to December 31 of each year.  Month and Day of each year.
10.	Existing use permitted from January 1 to December 31 of each year.  Month and Day of each year.
11.	Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)(State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)  Drilled well, pump and motor with totalizing meter.
12.	Estimated cost of works \$25,000.00
13.	Estimated time required to construct works Two (2) Years
14.	Estimated time required to complete the application of water to beneficial use Ten (10) Years
15.	Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing)
	The total combined duty of water rights under Base Permits 69182, 69186, 69187, 69190 & 69192 and any water of the Walker River Decree C-125, and storage water appurtenant to the place of use shall not exceed 278.0 acre-feet annually for the irrigation of 69.5 acres within the proposed place of use.
16.	Miscellaneous remarks:
<b>-</b>	Phone No.  By Sue Ferguson, Agent Print gay pe name clearly  Will Stury 800
SU	e@summitnv.com  Signature, application agent  Summit Engineering Corporation  Company Name  5405 Mae Anne Avenue
	5405 Mae Anne Avenue  Street Address or P.O. Box
	Reno, NV 89523

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Located within the SE1/4 of the SW1/4 of Section 20; the NE1/4 of the SW1/4 of Section 20; the SE1/4 of Section 20; the W1/2 of the SW1/4 of Section 21; the E1/2 of the SW1/4 of Section 21; the

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

City, State, Zip Code

APPLICATION MUST BE SIGNED

BY THE APPLICANT OR AGENT